## Preston Figure Skating Club

## **Accelerated Program**



Winter School 2019 - 2020

Regular Sessions are offered from October 9 to March 11, 2020

| Name  |                 |                       |          | Skate Canada #                       |                           |      |  |  |
|---|-----------------|-----------------------|----------|--------------------------------------|---------------------------|------|--|--|
| .ddress City  |                 |                       |          | Province Postal Code                 |                           |      |  |  |
| Telephone: ( )  |                 | Birthdate: Mon        | th       | Day                                  | Year                      |      |  |  |
| Home Club:  | Home Clul       | Emai                  | l Addres | ss:                                  |                           |      |  |  |
| Test Passed:  | I               |                       |          |                                      |                           |      |  |  |
| Champions Training Centre Coach   |                 |                       | Cell I   | Number:                              |                           |      |  |  |
|   |                 |                       |          |                                      |                           |      |  |  |
| Part A: Package Information:  | مر ما داد مرد   | oio thio mara arrama  | :        |                                      |                           |      |  |  |
|   | ,               | ,                     |          |                                      | wo or three days.         |      |  |  |
|   |                 | rement on the id      |          |                                      |                           |      |  |  |
| Skate   | r to coach      | Ratio: 4 to 7 skg     | aters i  | to one c                             | oach                      |      |  |  |
| Part B: Tentative Afternoon S   | <u>Schedule</u> | Please mark           | with     | an "x" th                            | ne sessions requested:    |      |  |  |
| Tuesday Package Includes: Preston A                                     | uditorium       | Wednesday I           | Packa    | ige Includ                           | des: Karl Homuth Arena    | l    |  |  |
| 6:10pm - 6:25pm - Stroking Class  | 6:10pm - 6:25p  |                       | -        |                                      |                           |      |  |  |
| 6:25pm - 7:00pm - Skating Session                                       |                 | 6:25pm - 7:00p        | m - Sko  | ating Sessio                         | on                        |      |  |  |
|   |                 | 1 to 2 private le     | essons   | per week                             | are recommended. How      | ever |  |  |
| Saturday Package Includes: Preston A                                    | uditorium       | •                     |          |                                      | in the accelerated progra |      |  |  |
| 2:30pm - 2:45pm - Stroking Class  |                 |                       |          |                                      | now many lessons per      |      |  |  |
| 2:45pm - 3:20pm - Skating Session                                       |                 |                       | week '   | you reque                            | est:                      |      |  |  |
| Part C: 2020 Preston FSC Gala   | <u> </u>        |                       | This     | is our 6                             | Oth Anniversary!          |      |  |  |
| Date  | : March 2       | 28, 2020              |          |                                      |                           |      |  |  |
| This year we are very excited to announce                               | e the 2020 Pr   | eston FSC Gala.       | Skate    | rs will be p                         | practicing between        |      |  |  |
| March 12 - 27, 2020. The Preston FSC D                                  | ress Rehears    | sal will be held on I | March    | 27th, 202                            | 0 for all skaters at      |      |  |  |
| the Preston Auditorium. This Gala Fee in                                | cludes the sl   | katers ice time to p  | ractice  | e in the Ga                          | ala, instruction and      |      |  |  |
| fabric used for the Gala.   |                 | •                     |          |                                      | ,                         |      |  |  |
|   |                 |                       |          |                                      |                           |      |  |  |
| Part D: Volunteer Options:  |                 |                       |          |                                      |                           |      |  |  |
| In order to complete your registration plea                             |                 |                       | •        |                                      | ,                         |      |  |  |
| (1) Volunteer for a minimum of 4 hours pe                               | •               | •                     |          |                                      |                           |      |  |  |
| through-out the seasons. Families are en choose from. Please see below. | couraged to     | cnoose this option.   | . Iner   | e are man                            | ny volunteer roles to     |      |  |  |
|   |                 |                       |          |                                      |                           |      |  |  |
| Volunteer Services throughout the season                                |                 |                       |          | Taon Da                              | auti a a                  |      |  |  |
| Family Christmas Party  | Assist with C   | Organizing Fundrai    | sers     | Team Pa                              | arties                    |      |  |  |
| Gala Volunteer Services: Marketing                                      | Communicat      | tiona                 |          | Set Up/Te                            | oor Down                  |      |  |  |
| Publicity   | Programs        | 110115                |          |                                      |                           |      |  |  |
| Ushering  | Costumes        |                       |          | Backstage during show Creating Props |                           |      |  |  |
| Ticket Sales  |                 | erator during show    | <b>v</b> | Security                             |                           |      |  |  |
| Dressing Rooms  | Set Painting    | -                     |          | <u> </u>                             |                           |      |  |  |
| You do not need to choose a specific volu                               | nteer role du   | ring this registratio | n proc   | ess. More                            | e information will be     |      |  |  |

You do not need to choose a specific volunteer role during this registration process. More information will be sent out about the volunteer options throughout the season so that you can choose a volunteer role that suits your schedule and interests.

- (2) Volunteer to fundraise \$ 100.00 through one or more of the fundraising initiatives (see the information letter for details).
- (3) Volunteer opt out. If you are unable to volunteer you may opt out of volunteering and pay the fee of \$ 50.00 per child. This fee will be included along with your registration fees.

| Part E:   | Day                                    |            | Discount        | Regu              | ular                                       |                 |         |
|---|--|------------|-----------------|-------------------|--|-----------------|---------|
| Session Selections:   | Requested Fee                          |            | Fee             | Fee               |  |                 | Total   |
| Two Day Package   |  | @          | \$482.00        |                   | \$506.10                                   | \$              |         |
| Three Day Package   |  | @          | \$599.00        |                   | \$628.95                                   | \$              |         |
| Registration Fee for the Gala   |  | @          | \$30.69         |                   | \$32.22                                    | \$              |         |
| Please initial below which option you                                   | u will be using for the 201            | 9/2        | 0 season;       |                   |  |                 |         |
| Option A:   | Volunteer a minimum                    | of 4       | hours Ir        | nitials:          |  |                 |         |
| Option B:   | Fundraise a minimum                    | of S       | \$ 100.00 Ir    | nitials:          |  |                 |         |
| Option C:   | Volunteer opt out:                     |            | Ir              | nitials:          |  |                 | \$50.00 |
|   |  |            |                 |                   | Sub - Total                                | \$              |         |
|   | Skate Canada Me                        | mk         | bership Fee (if | f not alred       | ady purchased)                             |                 | \$43.00 |
|   |  |            |                 |                   | Total                                      | \$              |         |
| In order to receive the disco   | ounted fees, forms a                   |            |                 |                   | 4540                                       |                 |         |
| in oraci to receive the discl   |  | <u>are</u> | due:            | Septem            | ber 15/19                                  | \$              |         |
|   |  | <u>are</u> | <u>due:</u>     | Septem<br>October |  | <u>\$</u><br>\$ |         |
| <u>September 12, 2019</u>   |  |            |                 | October           |  | •               |         |
| September 12, 2019 Make Cheques Payable to:                             | Champions Trainin                      |            |                 | October<br>Novemb | 15/19                                      | \$              |         |
| September 12, 2019 Make Cheques Payable to: Mail to: 6 - 425 Hespeler R | Champions Trainin<br>oad, Suite # 322, |            |                 | October<br>Novemb | 15/19<br>per 15/19<br>per 15/19            | <b>\$</b>       |         |
|   | Champions Trainin<br>oad, Suite # 322, |            |                 | October<br>Novemb | 15/19<br>per 15/19<br>per 15/19<br>r 15/20 | \$<br>\$<br>\$  |         |

I, hereby release the Preston Figure Skating Club of Cambridge Inc., the Arena Management and the employees, Professional, Assistant and Junior Coaches from any responsibility for any accidents or injury to any individual, of the loss or damage to any personal property however caused on or off the premises. I agree my child/ward will abide by the rules and regulations of the Preston Figure Skating Club of Cambridge Inc. as set by the directors. Any disregard for these rules will result in the removal of the skater from our skating program without refund of any fees paid.

| Base Coach Signature | Must be signed by parent, guardian or skaters (18 yrs of age or over) |
|----------------------|---|